## APPLICATION FOR BRANCH BANK submitted to the ARKANSAS STATE BANK DEPARTMENT

## By

| Corporate Title of A                    | Applicant   |  | Charter Number             |
|---|---|--|----------------------------|
| Street Address                          |   |  |                            |
| City                                    | County  | State  | Zip Code                   |
|   | (hereinafter ref  | ferred to as "Applicant")  |                            |
|   | ne State Bank Commissioner and the state bank to be operated at the | for written consent for the establis<br>following location:  | hment and maintenance      |
| Street Address                          |   |  |                            |
| City                                    | County  | State  | Zip Code                   |
| Will a temporary fa<br>Yes N            | cility be utilized until the perr                                   | nanent facility is completed?  |                            |
| Will this branch loo<br>Yes N           |   | erent trade name than the corporat   | te title of Applicant?     |
| Application for Fig                     | ctitious Name. Please remain<br>3, which details federal guide      | ed trade name of the branch and<br>a aware of the Interagency Staten<br>lines for depository institutions of | nent on Branch Names,      |
| Name, title, addres<br>may be directed: | ss, and telephone number of   | person(s) to whom inquiries con  | cerning this application   |
| L horoby cortify the                    | t the bank's board of directors                                     | has authorized the filing of this or   | polication and that to the |
|   |   | has authorized the filing of this ar<br>tations or omissions of material fa                                  |                            |
| Signature of Autho                      | rized Officer   | Date of App  | olication                  |

Typed Name

Title

Telephone Number

## AUTHORITY

A bank may establish one or more "full service branch" banks pursuant to the provisions of A.C.A. § 23-48-703 and Arkansas State Bank Department Rules § 23 CAR § 320-2405.

## FICTITIOUS NAME

Pursuant to A.C.A. § 23-48-309 – Names of state banks and subsidiary trust companies; "No state bank or subsidiary trust company shall conduct any business in this state under a fictitious name unless it first files with the Commissioner a form supplied or approved by the Commissioner giving the following information:

- a) the fictitious name under which business is being or will be conducted by the applicant corporation;
- b) a brief statement of the character of business to be conducted under the fictitious name; and
- c) the corporate name, state of incorporation, and location (address, city, county and state) of the registered office in the state of the applicant corporation."

If it is Applicant's intention to use a fictitious name, a <u>separate</u> "Application for Fictitious Name" must be completed.

See Attachment – Application for Fictitious Name

## **PROCEDURES**

An application received by the State Bank Department (hereinafter "Department") will be reviewed for legality and receipt of all requested documentation prior to filing. Applicant will be notified in writing of the filing of the application.

## In accordance with Arkansas State Bank Department Rule 23 CAR § 320-2405:

An Applicant desiring to establish a new branch bank that does not meet the guidelines as defined in Arkansas State Bank Department Rules 23 CAR § 320-2405, must file a standard branch application.

<u>Fee</u>: Applicant shall submit to the Department a non-refundable filing fee of \$500 for the establishment of a new branch office.

**Notice Published by Applicant:** Notice of intent to file an application must appear in a newspaper of statewide circulation one (1) time per week for four (4) consecutive weeks prior to filing the application with the Commissioner. The application may not be filed with the Commissioner less than thirty (30) days from the date of the first publication, and not later than twenty (20) days after the fourth and final publication. A proof of publication must be submitted to the Commissioner.

Temporary location - If a temporary location is going to be utilized until the permanent facility is completed, and the address is not the same as the permanent site, this information must also be included in the publication. The address of the temporary location should be included in the publication.

Federal publication requirements for a branch application provide that the notice shall be published once in a newspaper of general circulation in the community or communities in which the home office and the proposed branch are located. Evidence of notice must accompany the application to the federal agency. The application should be submitted to the appropriate federal agency within time frames established by the agency.

**Notice by Commissioner:** In accordance with Arkansas State Bank Department Rule 23 CAR § 320-2405(e), the Commissioner shall give notice of the application to Arkansas state-chartered banks with a bank or a full service branch currently open and operating within the market area of the proposed new branch.

#### In accordance with Arkansas State Bank Department Rule 23 CAR § 320-2407:

**Protest:** A written protest to a full-service branch application may be filed with the Commissioner within fifteen (15) days of the filing of the application. The protest shall be filed in accordance with A.C.A. § 23-48-703(e).

<u>Written Decision</u>: Pursuant to A.C.A. § 23-48-703(g)(2), the Bank Commissioner's decision on a branch bank application will be in the form of an order consisting of findings of fact and conclusions of law given by the Commissioner within a reasonable time period <u>following the expiration of the fifteen (15)</u> calendar day formal protest period.

<u>Appeal of Decision:</u> Pursuant to A.C.A. § 23-48-703(h), within thirty (30) days after the Commissioner issues an order accepting or rejecting a full-service branch application, an Applicant or a party that filed a protest to the full-service branch application may appeal the Commissioner's order to the circuit court of the county where the full-service branch will be established.

<u>State Historic Preservation Information</u>: For your benefit, the "Request for Cultural Resource Assessment" form is included with this application. The form is not used by the Arkansas State Bank Department, FDIC or Federal Reserve to process this application. However, the Arkansas State Historic Preservation Officer may require the information included on the form to support a Section 106 review in accordance with the National Historic Preservation Act. Please contact the Arkansas Historic Preservation Program Section 106 manager at 501-324-9880 if you have any questions.

## **SUPPORTING INFORMATION/DOCUMENTATION**

Applicant must submit the following information and/or documentation in support of the application to establish a full service branch. The Bank Department may also request, on a case-by-case basis, any additional information as needed to process an application. Please number responses to correspond with the following:

1) Submit an original or a certified copy, of a Board Resolution or minutes of the meeting of the Board at which a motion was passed authorizing establishment of the proposed branch. The document must have the bank's corporate seal. The Board Resolution must specify an authorized expenditure amount, which <u>includes all fixed asset expenditures</u> associated with establishment of the branch office.

#### See Attachment - Resolution of the Board of Directors

2) Arkansas Bank Department Rules require publication in a newspaper of statewide circulation. Notice of intent to file an application must appear in a newspaper of statewide circulation one (1) time per week for four (4) consecutive weeks prior to filing the application with the Commissioner. A proof of publication must be submitted to the Commissioner.

Federal publication requirements are addressed within the procedures section of this application. A sample legal notice is attached.

#### See Attachment - Legal Notices

3) Provide a brief legal description of any property to be acquired, a physical description of any structures to be acquired or constructed, and an itemized schedule of costs. Submit a copy of any option-to-purchase agreement executed by the bank or its representative and a copy of the proposed contract or estimate of costs to be incurred with the establishment of the proposed branch. If the property already has been acquired, note the date of Commissioner Approval.

## See Attachment - Fixed Asset Expenditure Worksheet

- 4) Provide a copy of the proposed lease(s) of any property or assets associated with establishment of the proposed branch and any proposed temporary branch.
- 5) Discuss details concerning any involvement, directly or indirectly, by an insider (executive officers, directors, or shareholders who directly or indirectly control five (5) percent or more of any class of outstanding voting stock) of the bank or bank holding company (if applicable) or their immediate family or related interests. Provide the following information regarding any financial arrangements relating to fees, the acquisition of property, leasing of property, and construction contracts:
  - a) name of individual or related interest and relationship to Applicant; and
  - b) information to reflect that terms and conditions are not more favorable, for seller/lessor, than would be available in a comparable transaction with an unrelated party (information should include the fair market value or appraised value of any property, building, fixtures, equipment, etc., to be acquired and comparative sales information). The bank must submit two appraisals, evaluations, or other required documentation, with both valuations being prepared by an independent party.
- 6) Address the following:
  - a) discuss why management proposes to establish the branch office; and
  - b) discuss how the proposed office complies with Applicant's written strategic plan.

## 7) Provide the following:

- a) the date of the most recent Compliance/CRA examination
- b) identify the federal or state regulatory agency that performed the examination
- c) the CRA rating assigned; and
- d) a copy of the response letters and correspondence addressing corrective measures implemented for institutions receiving a less than "Satisfactory" rating. No additional information is required for institutions receiving a "Satisfactory" or "Outstanding" CRA rating.
- 8) Comment on any changes in services to be offered, the community to be served, or any other effect the proposal may have on compliance with the Community Reinvestment Act.
- 9) Submit the following information:
  - a) a projected budget and pro forma balance sheet of the bank for a three-year period from the date the proposed branch is to be placed into operation
  - b) a separate budget, income and expense categories listed separately, for the branch office for a three-year period
  - c) interest rate assumptions. Also, identify the number of employees required to operate the branch office and the positions to be maintained
  - d) schedule of loans and deposits for the proposed branch for each of the three years. Note the amount of existing loans and deposits included in the projections; and
  - e) the projected break-even point (deposit level). If additional capital is anticipated, submit the proposed capital plan.
- 10) Discuss the impact of the proposed branch on the human environment, specifically, information on compliance with local zoning laws, rules and regulations and the effect on traffic patterns.
- 11) State the anticipated date the proposed branch would be open for business.
- 12) Complete the attached Standard Branch Application worksheet.

## APPLICATION FOR BRANCH BANK submitted to the ARKANSAS STATE BANK DEPARTMENT STANDARD FILING WORKSHEET

| Name of Bank:  |                     |
|--|---------------------|
| Home office location:                                    |                     |
| (address, city,  | county, state, zip) |
| Name and title of person completing worksheet:           |                     |
| <b><u>CAPITAL</u></b> (as of the most recent month-end): |                     |
| Perpetual Preferred Stock and Related Surplus:           | 1                   |
| Common Stock:  | 2                   |
| Surplus:   | 3                   |
| Retained Earnings:                                       | 4                   |
| Accumulated Other Comprehensive Income:                  | 5                   |
| Other Equity Capital Components:                         | 6                   |
| TOTAL EQUITY CAPITAL (sum of 1-6)                        |                     |
| Allowance for Loan and Lease Losses:                     |                     |
| Intangible Assets:                                       |                     |
| Goodwill:  |                     |
| Other Intangible Assets:                                 |                     |
|  |                     |

# **PREMISES and FIXED ASSETS:**

Current total premises and fixed assets \$\_\_\_\_\_ (as of most recent month-end, include the amount of all projects outstanding and in process, previously approved by the Commissioner).

## Complete Fixed Asset Expenditure Worksheet - See Attached

## **RESOLUTION OF THE BOARD OF DIRECTORS**

| The Board of Directors of the Applicar      | nt Bank at a meeting      | duly called and held c                                  | on         |                                       |
|---|---------------------------|---|------------|---------------------------------------|
| dopted the following Resolution:            |                           |   |            | (Date)                                |
| WHEREAS, it is the sense of this mee        | eting that application    | n should be made on be                                  | ehalf of   | this bank to the                      |
| State Bank Commissioner and to the          |                           |   |            |                                       |
| for written consent to establish a branch   |                           | t Insurance Corporation/Fede                            | ral Reserv | ?e)                                   |
| Street Address                              |                           |   |            |                                       |
| City or Town                                | County                    | State   |            | Zip                                   |
| in accordance with provisions of State      | and Federal laws          | and banking rules and                                   | d regul    | ations                                |
| NOW, THEREFORE, IT IS RESO                  |                           |   |            |                                       |
| Secretary of this bank are hereby authority | orized and directed t     | o make application on                                   | behalf o   | of this bank to the                   |
| State Bank Commissioner and to the          |                           |   |            |                                       |
| to establish a branch as indicated and      | 1                         | posit Insurance Corporation/I<br>ection therewith infor |            | · · · · · · · · · · · · · · · · · · · |
| enumerated in State and Federal statute     | es and to provide su      | ch assurances as may b                                  | e requi    | red for the purpose                   |
| of inducing the State Bank Commissio        | ner and the Board o       | f Directors of the                                      |            |                                       |
| (Federal                                    | Deposit Insurance Corport | ution/Federal Reserve)                                  |            |                                       |
| to grant written consent to the establis    |                           |   | ors of t   | he Applicant Bank                     |
| hereby authorizes expenditures up to \$     |                           | for the establishme                                     | ent of th  | ne proposed office.                   |
| Additional expenditures above the a         | pproved amount n          | nust have the prior a                                   | pproval    | l of the Board of                     |
| Directors.                                  |                           |   |            |                                       |

The above Resolution has not been rescinded or modified and has been duly entered in the minutes book of the Applicant Bank. Application is made, hereby,

Name and Location of Applicant Bank

Signature of CEO, President or Vice President

(Secretary)

Date

Date

Seal

#### **LEGAL NOTICE** (for the Arkansas State Bank Department)

Notice is hereby given that (name and location of applicant) intends to make application to the Arkansas State Bank Department for (subject matter of application, including the address, city, county, and state).

Any person desiring to comment on this application to the Arkansas State Bank Department may do so by filing his or her comments in writing to the State Bank Commissioner at the office of the department, 1 Commerce Way, Suite 303, Little Rock, Arkansas 72202. Written comments, including any formal protests, concerning this application must be received in the Arkansas State Bank Department no later than fifteen (15) days following the date of the actual filing of the application.

This notice is published pursuant to The Arkansas Banking Code of 1997, as amended.

#### LEGAL NOTICE (for non-member banks)

Notice is hereby given that *(name and location of applicant)* intends to make application to the Federal Deposit Insurance Corporation and the Arkansas State Bank Department for *(subject matter of application, including the address, city, county, and state)*.

Any person wishing to comment on this application may submit his or her comments to the Federal Deposit Insurance Corporation (FDIC) at <u>https://cra.fdic.gov</u> Alternatively, persons may submit comments in writing at 600 North Pearl Street, Suite 700, Dallas, Texas 75201, not later than *(insert the date fifteen (15) days after the publication date)*. The non-confidential portions of the application are on file at the Dallas Area Regional Office and are available for public inspection during regular business hours. Photocopies of the non-confidential portions of the application file will be made available upon request.

Any person desiring to comment on this application to the Arkansas State Bank Department may do so by filing his or her comments in writing to the State Bank Commissioner at the office of the department, 1 Commerce Way, Suite 303, Little Rock, Arkansas 72202. Written comments, including any formal protests, concerning this application must be received in the Arkansas State Bank Department no later than fifteen (15) days following the date of actual filing of the application.

This notice is published pursuant to Part 303.7 of the Rules and Regulations of the Federal Deposit Insurance Corporation and The Arkansas Banking Code of 1997, as amended.

## LEGAL NOTICE (for Federal Reserve member banks)

# NOTE: Federal Reserve member banks are required to publish separate legal notices for the Federal Reserve and the State Bank Department

(*Name of Bank, City, State*) intends to apply to the Federal Reserve Board for permission to (*establish a branch at Street Address, City State*). The Federal Reserve considers a number of factors in deciding whether to approve the application, including the record of performance of the applicant bank in helping to meet local credit needs.

<sup>1</sup>You are invited to submit comments in writing on this application to the Federal Reserve Bank of St. Louis, P.O. Box 442, St. Louis, Missouri 63166-0442. Comments can also be submitted electronically at <u>comments.applications@stls.frb.org</u>. The comment period will not end before *(date-must be no less than fifteen (15) days from date of notice)*. The Board's procedures for processing applications may be found at 12 C.F.R. Part 262. Procedures for processing protested applications may be found at 12 C.F.R. 262.25. To obtain a copy of the Federal Reserve Board's procedures, or if you need more information about how to submit your comments on the application, contact Holly Rieser, Senior Manager, 314-444-4713. The Federal Reserve will consider your comments and any request for a public meeting or formal hearing on the application if they are received in writing by this Reserve Bank on or before the last day of the comment period.

<sup>&</sup>lt;sup>1</sup> Although these instructions are provided for your assistance, we strongly recommend you contact the Federal Reserve Bank of St. Louis with any questions or for further guidance and latest updates.

## FIXED ASSET EXPENDITURES

## PERMANENT QUARTERS ANTICIPATED

Give brief physical description of structures to be acquired or constructed, including square footage, number of offices, number of teller windows, etc. Also, include legal description of property.

| Circle One | Owned        | Leased       | Total Cost |
|------------|--------------|--------------|------------|
| IF OWNED   | Land         |              |            |
|            | Building     |              |            |
|            | Furniture an | nd Equipment |            |
|            | TOTAL I      | FIXED ASSET  |            |
|            | EXPE         | NDITURE      |            |
| IF LEASED  | Leasehold I  | mprovements  |            |
|            | Furniture an | nd Equipment |            |
|            | TOTAL I      | FIXED ASSET  |            |
|            | EXPE         | NDITURE      |            |

Additional comments:

## **TEMPORARY QUARTERS ANTICIPATED**

| Are temporary quarters anticipate<br>If yes, complete the following: | ted: Yes No                                    |
|--|--|
| STREET ADDRESS   | DIRECTION AND DISTANCE FROM PERMANENT QUARTERS |
|  | MONTHLY RENTAL OR COST (SPECIFY)               |

Give brief physical description of structures to be acquired or constructed, including square footage, number of offices, number of teller windows, etc. Also, include legal description of property.

## STATE HISTORIC PRESERVATION INFORMATION

| For use by State Historic Preservation Officer Received: CH#: N/E: Survey: |     | ved:  | Mail completed form to:<br>State Historic Preservation Officer<br>Arkansas Historic Preservation<br>1100 North Street<br>Little Rock, Arkansas 72201<br>501-324-9880 |                       |  |  |
|--|-----|---|--|-----------------------|--|--|
|  |     | <b>REQUEST FOR CULTU</b>  | RAL RESOURCE ASSESS  | SMENT                 |  |  |
| I.   | Ap  | pplicant  | County of project  |                       |  |  |
|  | Ap  | oplicant's address  | City   | Zip                   |  |  |
|  | Co  | ontact person   | Telephone  |                       |  |  |
|  | Co  | Contact person's address, if different from applicant's   |  |                       |  |  |
|  | Stı | reet/P.O. Box   | City   | Zip                   |  |  |
|  | Ifa | applicant is not a federal agency, to which federal agency is applicant applying:                     |  |                       |  |  |
|  | Fe  | deral Program:  | Circle type of assist<br>Grant Loan  | ance sought:<br>Other |  |  |
|  |     | gnature of applicant or contact person req  |  |                       |  |  |
| II.  |     | Briefly describe this project:  |  |                       |  |  |
|  |     |   |  |                       |  |  |
|  |     | If program involves more than one pleach one.   | roject/activity, complete sep  | parate assessment for |  |  |
|  | 2.  | Has the identical project been previously submitted for cultural resource assessment?<br>Yes No       |  |                       |  |  |
|  | 3.  | Project Location  |  |                       |  |  |
|  |     | a. Attach a county, city, or USGS<br>project and the acreage inv<br>project/activity, one map, indica | volved. If program involv  | ves more than one     |  |  |

b. How many acres are in the project area? \_\_\_\_\_\_ acres

- c. If the project is outside city limits, give a quarter-by-quarter section, township, and range description (not necessary if the project map contains the information).
- 4. To your knowledge has a cultural resources survey been conducted in the project area. (If yes, attach survey report.) Yes No
- 5. a. Will the project involve an addition to or destruction, alteration, or renovation of any structure? (If **no**, proceed to item 6) Yes No
  - b. Was affected structure built before World War II? (If **no**, proceed to item 6) Yes No
  - c. Who owns the structure?
  - d. What was the approximate date of construction?
  - e. Attach snapshots of front and rear elevations; another snapshot should indicate the location of any proposed addition/alteration.
  - f. Have plans and specifications for the renovation, alteration, or addition been completed? Yes No
  - g. Attach plans. (Plans for a new structure to replace a demolished one should not be attached.)
- 6. a. Will construction take place adjacent to any structure which is approximately fifty years old or older? (If **no**, proceed to item 6) Yes No
  - b. Give address of structure(s), and, if known, owner's name and telephone.
  - c. Give approximate construction date of structure(s).
  - d. Attach snapshot of structure(s) and on project map indicate its location in relation to the project.
- 7. Has the ground at the project location been previously developed, graded, or disturbed (Other than in connection with any structure described in item 5)? Yes No

(If **yes**, describe disturbed/developed portion (graded, farmed, etc.) and indicate on project map.)

- 8. a. Will this project necessitate the acquisition of fill material? (If **no**, proceed to item 6) Yes No
  - b. Approximately how many cubic yards of material will be acquired: \_\_\_\_\_ cu. yd.
  - c. Has the site from which material will be acquired been selected? Yes No (If **no**, proceed to item 9)
  - d. Indicate borrow area(s) on project map and GIVE APPROXIMATE ACREAGE of each borrow site.
  - e. Has material been taken from the borrow area(s) for other projects? Yes No
- 9. a. Does this project involve road/street construction? Yes No (If **no**, proceed to item 10)
  - b. Give special attention to item 6 AND indicate on project map each:
    - 1. New right-of-way
    - 2. New street/road construction
    - 3. Street/road to be overlaid
    - 4. Street/road to be widened
- 10. Will this project affect any property which is of apparent educational or scientific interest? Yes No

(If yes, describe the interest (geological, biological, etc.))

- 11. Describe the present use and condition of the property?
- 12. If necessary, elaborate on the above questions, and/or include any additional information which you think would be helpful in the review of this project.

#### ARKANSAS STATE BANK DEPARTMENT

#### **APPLICATION FOR FICTITIOUS NAME**

To: Susannah T. Marshall Bank Commissioner Arkansas State Bank Department 1 Commerce Way, Suite 303 Little Rock, Arkansas 72202

Pursuant to the provisions of The Arkansas Banking Code of 1997, the undersigned applicant hereby applies for the use of a fictitious name and submits herewith the following statements:

- 1. The name of the applicant and its date of qualification in Arkansas:
- 2. The home state of applicant:
- 3. The fictitious name under which business is being or will be conducted by the applicant entity:
- 4. The location (*street address, city, county, state, and zip*) of the office where the fictitious name will be used:
- 5. The character of the business to be conducted under such fictitious name is:
- 6. The location (*street address, city, county, state, and zip*) of the registered office of applicant in Arkansas is:

Signature:

Date: \_\_\_\_\_

Chairman of the Board, CEO, President or other officers (If directors have not been selected, the incorporator may execute.)

Address:

## **INSTRUCTIONS**

Prepare this form in duplicate and send to the Arkansas State Bank Department, Little Rock, Arkansas.

Publish legal notice of intention to file an application for use of a fictitious name (*see example below*) one (1) time in a newspaper of statewide circulation. Such notice shall include the current corporate name, the proposed fictitious name, and the location or locations where the proposed fictitious name will be used. A copy of the legal notice must accompany the application.

Request a current check of both state and federal trademark or service-mark filings on the proposed fictitious name. Evidence must accompany the application for use of a fictitious name verifying the applicant has made a trademark or service-mark search and no trademark or service-mark exists for the proposed fictitious name.

Once the application for use of a fictitious name is received by the State Bank Department, notice of the filing of the application will be sent to all state-chartered banks by electronic transmission. Any protestant will have seven (7) days from the date the Department notice was sent to file an official protest to the application. An official protest must be provided to the Department in written form delineating the reasons for the protest and must be accompanied by a filing fee of twenty-five dollars (\$25). The Bank Commissioner will make the final determination on the use of a fictitious name.

If accepted, the duplicate bearing the file marks of the Commissioner will be returned to the state bank, registered out-of-state bank or subsidiary trust company. A.C.A. § 23-48-309

Fee: \$25.00

## LEGAL NOTICE (for the Arkansas State Bank Department)

Notice is hereby given that (*Bank Name, Address, City, County*), Arkansas has made application to the Arkansas State Bank Department for the use of the fictitious name \_\_\_\_\_\_.

The proposed fictitious name will be used at the following <u>branch</u> or <u>limited purpose office</u> (whichever is applicable), at the proposed location (*address, city, county, state*)\_\_\_\_\_\_

Any person desiring to comment on this application to the Arkansas State Bank Department may do so by filing his or her comments in writing to the Bank Commissioner at the office of the State Bank Department, 1 Commerce Way, Suite 303, Little Rock, Arkansas, 72202.